Politics Again – Structure and Subject – between Badiou and Sirohi, Hegel as Mathematical, two types – concrete or logical syntax

By Shomit Sirohi

Structural Side – Mathematical and Subject side – Mathematical

I. The remodelling of Sartre – as mathematics

II. The Concrete Process

III. The Individual from Heidegger - Existentialism

IV. Formal Complexity in Sets

V. Complex Diagonalization

Introduction

Alain Badiou and even Giorgio Agamben are simple – too simple – to ask for a mathematical or genealogical interpretation of in fact belonging and inclusion, and perhaps its exceptional circumstance which can be just a Messianic Historical pristine thing.

They argue that Marx is too empirical and too class-wage strike like – we move to in fact the term workers and such post-structuralism, even post-Maoism.

I claim that in fact it is too simple to be a French pure politics person – there is also complexity – in fact complex diagonalization – which then is formal sets in complexity. Not the individual or singular being which becomes related into an exclusion in Foucault senses – Foucault being an episteme of post-class formats of power and resistance which is anti-dialectical – and in fact multiple oriented – which means linguistic – and so episteme which also means against ideology critique and Marx – for in fact power – which then has simple belonging and exclusion as the unconscious

spatialized – that kind of jargon against Althusser.

II. Althusser’s Point

In fact Marx – but in fact mathematically -a bit of a vanishing mediator – between Marx and post-Marxism.

III. Sartre remains

The concrete process remains in Sirohi – make it concrete to politics and praxis and even some economics perhaps.

Part II

Post-Structuralism and the Re-Modelling of Hegelian dialectics therefore in Badiou

If one takes structure, adds Marx and in fact re-models to Hegelian process of dialectics, in fact (structural side and political side) and in fact pierces with contradiction and mass protest as the only dialectics – of in fact then post-structuralism which is mathematical jargon – like workers or sans-papiers.

Against Badiou

Instead take the concrete process, mediate it with ensembles, praxis and even Sartre which includes dyad-triad formats (which becomes Logics of worlds in Badiou – the

order of minimum and maximum with the envelope – subject)

Against Badiou again

Object and thing – the pure thing, the pure stuff of Hegel with objective developments – the cultural critic Slavoj Zizek who defends political subject.

Part III

I mean in fact – concrete process, and mathematics, with psychoanalysis that is all. Still refer to Hegel but more like cultural mathematics because of both concrete process and psychoanalysis.